



Town of Arlington, Massachusetts
730 Massachusetts Ave., Arlington, MA 02476
Phone: 781-316-3000

webmaster@town.arlington.ma.us

School Committee Agenda 03/22/2011

Please Post
NOTICE OF MEETING

ARLINGTON PUBLIC SCHOOLS

ARLINGTON, MASSACHUSETTS

In accordance with the Massachusetts General Laws, Chapter 30A, Section 20, notice is hereby given of a meeting of the:

The Arlington School Committee

School Committee Regular Meeting

Tuesday, March 22, 2011

7:30 p.m.
Meeting to be held in the

School Committee Room, 6th Floor

Arlington High School
869 Massachusetts Avenue
Arlington, MA 02476

Agenda*

7:30 - Reflection, Remembrance and Recognition

- *Remembrance: Brian Greeley, Chair, Arlington Housing Authority and APS Parent*
- *Recognition: Arlington High School Jazz Band, College Board High School Recognition AP Achievement*
- *Reflection: Year in Review*

8:00 - Public Participation (Per File BEDH, Arlington School Committee Policy Manual)

Speakers will be allowed three (3) minutes to present their material.

*Issues requiring extensive discussion may be deferred to a future meeting with a s
agenda item.*

scheduled

All remarks will be addressed through the chairperson of the meeting.

8:20 - Early Retirement Proposal

- *Requested Vote to Approve Proposal*

8:35 - Opening of School Year 2011- 2012

- *Requested Vote for Approval*

8:40 - Job Description for High School Media Center K-12 Technology

- *Requested Vote: Approve FY12 Budgeted Position*

8:50 - First Reading

- *File IHB: SPECIAL INSTRUCTIONAL PROGRAMS AND ACCOMMODATIONS*

9:00 - Recess

9:10 - Annual and Special Town Meeting Warrant Review

- *Annual Town Meeting*
 - *Article 17: Zoning Bylaw Amendment/Outdoor Advertising at Peirce Field*
 - *Article 23: Bylaw Amendment/Sidewalk Snow Removal Enforcement*
 - *Article 24: Bylaw Amendment/Massachusetts Public Records Law*
 - *Article 30: Exemption of Newly Hired Non-Public-Safety Town Employees from Civil Service*
 - *Article 31: Home Rule Legislation/Group Insurance Commission*
 - *Article 32: Home Rule Legislation/Group Insurance Commission Health Reimbursement Accounts*
 - *Article 36: Transfer of Real Estate/23 Maple Street*
 - *Article 37: Disposition of Real Estate/23 Maple Street*
 - *Article 38: Disposition of Real Estate/Parmenter School*
 - *Article 39: Disposition of Real Estate/Crosby School*
 - *Article 43: Vote/Annual Reserve Fund*
 - *Article 44: Amend Town Manager Act/Consolidated Town-School Human Resource Department*
 - *Article 45: Bylaw Amendment/Consolidated Town-School Human Resource Department*
 - *Article 47: Amend Town Manager Act/Budget Submissions*
 - *Article 48: Bylaw Amendment/Budget Submissions*
 - *Article 49: Create Committee for Long Term Financial Planning*
 - *Article 50: Vote/Extend Town Reorganization Committee of 2009*
 - *Article 51: Vote/Implementation of Consolidated Town-School Finance Department*
- *Special Town Meeting*

- *Article 3: Appropriation/Arlington High School Repair*
- *Article 4: Capital Budget/Stratton School*
- *Article 5: Capital Budget/Thompson School*
- *Article 6: Appropriation/Unpaid Bills from Previous Fiscal Years*

10:10 - Consent Agenda - All items listed with an asterisk () are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a member of the committee so request, in which event the item will be considered in its normal sequence.*

Approval of Warrant # 11123 Total Warrant Amount \$ 218,579.45 dated March 8, 2011.

- *Approval of Special School Committee Meeting, Monday, March 28, 2011 at 6:30 p.m. at Jefferson Cutter House, Executive Session*

10:15 - Secretary's Report, C. Starks

10:25 - Superintendent's Report, K. Bodie

10:35 - Roundtable

10:50 - Executive Session

- *To discuss strategy with respect to collective bargaining or litigation when an open meeting may have a detrimental effect on the bargaining or litigation position of the committee.*
- *To conduct strategy sessions in preparation for negotiations with nonunion personnel, or to conduct collective bargaining sessions or contract negotiations with nonunion personnel.*
- *To review Executive Session minutes*

11:00 - Adjournment

**The listings of matters are those reasonably anticipated by the Chair, which may be discussed at the meeting. Not all items listed may in fact be discussed and other items not listed may also be brought up for discussion to the extent permitted by law. Submitted by: Joseph A. Curro, Jr. Chairman, Arlington School Committee, March 18, 2011*